

PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.

1. **SELLER:** Michael DeVita and Consuelo DeVita

2. **PROPERTY LOCATION:** 46 Eagles Way, Alton, NH 03809

3. **CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?** ☐ Yes ☒ No

4. **SELLER:** ☒ has ☐ has not occupied the property for 1.5 years.

5. WATER SUPPLY

Please answer all questions regardless of type of water supply.

a. TYPE OF SYSTEM: ☐ Public ☐ Private ☐ Seasonal ☐ Unknown
☐ Drilled ☐ Dug ☒ Other Park Well

b. INSTALLATION: Location: _____
Installed By: _____ Date of Installation: _____
What is the source of your information? _____

c. USE: Number of persons currently using the system: _____
Does system supply water for more than one household? ☐ Yes ☐ No

d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?
Pump: ☐ Yes ☒ No ☐ N/A Quantity: ☐ Yes ☒ No
Quality: ☐ Yes ☐ No ☐ Unknown
If YES to any question, please explain in Comments below or with attachment.

e. WATER TEST: Have you had the water tested? ☒ Yes ☐ No Date of most recent test: _____
If YES to any question, please explain in Comments below or with attachment.
Are you aware of any test results reported as unsatisfactory or satisfactory with notations? ☐ Yes ☐ No
If YES, are test results available? ☐ Yes ☐ No
What steps were taken to remedy the problem? _____
COMMENTS: PARK DOES THE WATER TESTING AND GET THE RESULTS

6. SEWAGE DISPOSAL SYSTEM

a. TYPE OF SYSTEM: Public: ☐ Yes ☐ No Community/Shared: ☒ Yes ☐ No
Private: ☐ Yes ☐ No ☐ Unknown
Septic Design Available: ☐ Yes ☐ No

b. IF PUBLIC OR COMMUNITY/SHARED
Have you experienced any problems such as line or other malfunctions? ☐ Yes ☒ No
What steps were taken to remedy the problem? _____

c. IF PRIVATE:
TANK: ☐ Septic Tank ☐ Holding Tank ☐ Cesspool ☐ Unknown ☐ Other _____
Tank Size: _____ Gal. ☐ Unknown ☐ Other _____
Tank Type: ☐ Concrete ☐ Metal ☐ Unknown ☐ Other _____
Location: _____ ☐ Location Unknown. Date of Installation: _____
Date of Last Servicing: _____ Name of Company Servicing Tank: _____
Have you experienced any malfunctions? ☐ Yes ☐ No
COMMENTS: _____

SELLER(S) INITIALS

MD / CD
10/14/26
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BUYER(S) INITIALS

____ / ____

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d. LEACH FIELD: ☐ Yes ☒ No ☐ Other _____

IF YES, Location: _____ Size: _____ ☐ Unknown

Date of installation of leach field: _____ Installed By: _____

Have you experienced any malfunctions? ☐ Yes ☐ No

Comments: _____

e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A? ☐ Yes ☐ No ☐ Unknown

IF YES, has a septic system evaluation been done within 180 days? ☐ Yes ☐ No ☐ Unknown

Date of Evaluation: _____

Comments: _____

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU, 603-271-3501

7. INSULATION	LOCATION	Yes	No	Unknown	If YES, Type	Amount	Unknown
	Attic or Cap	☒	☐	☐	_____	_____	☐
	Crawl Space	☒	☐	☐	_____	_____	☐
	Exterior Walls	☒	☐	☐	_____	_____	☐
	Floors	☒	☐	☐	_____	_____	☐
	_____	☐	☐	☐	_____	_____	☐

8. HAZARDOUS MATERIAL

a. UNDERGROUND STORAGE TANKS - Current or previously existing:

Are you aware of any past or present underground storage tanks on your property? ☐ Yes ☒ No ☐ Unknown

IF YES: Are tanks currently in use? ☐ Yes ☐ No

IF NO: How long have tank(s) been out of service? _____

What materials are, or were, stored in the tank(s)? _____

Age of tank(s): _____ Size of tank(s): _____

Location: _____

Are you aware of any past or present problems such as leakage, etc? ☐ Yes ☐ No

Comments: _____

If tanks are no longer in use, have the tanks been removed? ☐ Yes ☐ No ☐ Unknown

Comments: _____

b. ASBESTOS - Current or previously existing:

As insulation on the heating system pipes or ducts? ☐ Yes ☒ No ☐ Unknown

In the siding? ☐ Yes ☒ No ☐ Unknown In the roofing shingles? ☐ Yes ☒ No ☐ Unknown

In flooring tiles? ☐ Yes ☒ No ☐ Unknown Other _____ ☐ Yes ☐ No ☐ Unknown

If YES, Source of information: _____

Comments: _____

c. RADON/AIR - Current or previously existing:

Has the property been tested? ☐ Yes ☐ No ☒ Unknown

If YES: Date: _____ By: _____

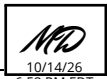
Results: _____ If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? ☐ Yes ☐ No

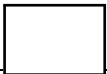
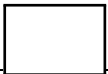
Are test results available? ☐ Yes ☐ No

Comments: _____

SELLER(S) INITIALS




BUYER(S) INITIALS

10/14/26 6:53 PM EDT

10/14/26 7:56 PM EDT

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d. RADON/WATER - Current or previously existing:

Has the property been tested? ☐ Yes ☐ No ☒ Unknown

If YES: Date: _____ By: _____

Results: _____ If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? ☐ Yes ☐ No

Are test results available? ☐ Yes ☐ No Comments: _____

e. LEAD-BASED PAINT - Current or previously existing:

Are you aware of lead-based paint on this property? ☐ Yes ☒ No

If YES: Source of information: _____

Are you aware of any cracking, peeling, or flaking lead-based paint? ☐ Yes ☒ No

Comments: _____

f. Are you aware of any other hazardous materials? ☐ Yes ☒ No

If YES: Source of information: _____

Comments: _____

9. GENERAL INFORMATION

a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?

☒ Yes ☐ No ☐ Unknown If YES, Explain: PARK LAND LEASE

What is your source of information? _____

b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?

☒ Yes ☐ No ☐ Unknown If YES, Explain: HOA

What is your source of information? _____

c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?

☐ Yes ☒ No If YES, Explain: _____

d. Are you aware of any problems with other buildings on the property?

☐ Yes ☒ No If YES, Explain: _____

e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?

☐ Yes ☒ No ☐ Unknown If YES, Explain: _____

f. Is this property located in a Federally Designated Flood Hazard Zone?

☐ Yes ☒ No ☐ Unknown Comments: _____

g. Has the property been surveyed?

☒ Yes ☐ No ☐ Unknown If YES, By: _____

If YES, is survey available? ☐ Yes ☐ No ☒ Unknown

h. How is the property zoned? _____

i. Heating System Age: _____ Type: FHA Fuel: OIL Tank Location: GARAGE

Owner of Tank: _____

Annual Fuel Consumption: _____ Price: _____ Gallons: _____

Date system was last serviced and by whom? 7/26 CARDINAL& GLIDDEN

Secondary Heat Systems: _____

Comments: _____

j. Roof Age: 1.5 Type of Roof Covering: SHINGLE

Moisture or leakage: _____

Comments: _____

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- k. Foundation/Basement** ☐ Full ☐ Partial ☒ Other: _____ ☐ Type: _____
 Moisture or leakage: _____
 Comments: _____
- l. Chimney(s)** How Many? 1 _____ Lined? _____ Last Cleaned: _____ Problems? _____
 Comments: _____
- m. Plumbing** Type: MIXED _____ Age: _____
 Comments: _____
- n. Domestic Hot Water** Age: 18 _____ Type: GAS _____ Gallons: 40 _____
- o. Electrical System** # of Amps 100 _____ ☒ Circuit Breakers ☐ Fuses
 Comments: _____
 Solar Panels: ☐ Leased ☐ Owned If leased, explain terms of agreement: _____
 Comments: _____
- p. Modifications:** Are you aware of any modifications or repairs made without the necessary permits? ☐ Yes ☒ No
 If Yes, please explain: _____
- q. Pest Infestation:** Are you aware of any past or present pest infestations? ☐ Yes ☒ No Type: _____
 Comments: _____
- r. Methamphetamine Production** Do you have knowledge of methamphetamine production ever occurring on the property?
 (Per RSA 477:4-g) ☐ Yes ☒ No If YES, please explain: _____
- s. Air Conditioning** Type: _____ Age: _____ Date Last Serviced and by whom: _____
 Comments: _____
- t. Pool** Age: _____ Heated: ☐ Yes ☒ No Type: _____ Last Date of Service: _____
 By Whom: _____
- u. Generator** Portable: ☐ Yes ☒ No Whole House: ☐ Yes ☐ No Kw/Size: _____ Last Date of Service: _____
 If Portable: ☐ Included ☐ Negotiable
 Comments: _____
- v. Internet** Type Currently Used at Property: _____
- w. Other** (e.g. Alarm System, Irrigation System, etc.) _____
 Comments: _____

NOTICE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS

10/14/26
dotloop verified

10/14/26
dotloop verified

BUYER(S) INITIALS

PROPERTY DISCLOSURE RIDER
CONDOMINIUM, CO-OP, PUD AND OTHER HOMEOWNER ORGANIZATIONS
(To be used in conjunction with Property Disclosure - Residential)
New Hampshire Association of REALTORS® Standard Form



In compliance with the requirements of RSA 477:4-f, the following information is provided to BUYER relative to the purchase of a condominium unit.

RIGHT TO INFORMATION: In accordance with RSA 356-B:58, a party interested in purchasing a condominium unit has the right to obtain from the Condominium Unit Owner's Association the following information: a copy of the condominium declaration, by-laws, any formal rules of the association, a statement of monthly and annual fees and any special assessments made within the last 3 years.

1. Seller and Property Address: Michael DeVita and Consuelo DeVita
46 Eagles Way, Alton, NH 03809
2. Association Name (if applicable): Eagles Rest
3. Property Manager/Agent: Paul Russell Phone: 603-455-0339
4. **GENERAL AND LEGAL**
 - a. Are there any Association or Corporation approvals required for transfer of Ownership? ☐ Yes ☐ No ☒ Unknown
 - b. Is there a time share operation existing at Property? ☐ Yes ☒ No ☐ Unknown
 - c. Is there a vacation rental operation or other organized rental program at Property? ☐ Yes ☒ No ☐ Unknown
 - d. Are you aware of any rental, use or age restrictions? ☒ Yes ☐ No ☐ Unknown
 - e. Number of allocated parking spaces available for this unit: _____
 - f. Are you aware of any pending or existing litigation? ☐ Yes ☒ No If Yes, please explain: _____
 - g. Are the minutes of the Condominium Association annual meeting available? ☐ Yes ☐ No ☒ Unknown
 - h. Are there any pet policies? Restrictions: ☐ Yes ☐ No Dogs/Cats Allowed: ☐ Yes ☐ No
5. **MASTER INSURANCE POLICY**
 - a. Name of Company: _____
 - b. Name of Agent: _____ Phone: _____
6. **FINANCIAL**
 - a. Monthly maintenance fee(s): \$815 - eff September 26
 - b. What do the monthly fees include?

☐ Air Conditioning	☐ Hot Water	☒ Road Maintenance
☐ Cable TV Signal	☐ Landscaping	☒ Sewer
☐ Electricity	☒ Lot Rent	☒ Snow Removal
☐ Garage/Parking	☐ Real Property Tax	☒ Trash Removal
☐ Gas	☐ Recreation/Community Association Dues	☒ Water
☐ Other: _____		
 - c. Are there any additional fees? If so, please specify: _____
 - d. Are you aware of any special assessments or loans in effect at this time? ☐ Yes ☒ No
If Yes, explain: _____

Additional Comments: Snow removal is for the main roads only.

7. ACKNOWLEDGEMENTS:

SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

Michael DeVita
SELLER DATE

Consuelo DeVita
SELLER DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL AND OTHER ADVISORS.

BUYER DATE

BUYER DATE

Return to:
Michael DeVita
Consuelo DeVita
46 Eagles Way
Alton, NH 03809

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that **Scott J. Sargent, Married**, with an address of 711 S. Locust Avenue, Sanford, FL 32771, for consideration paid grant(s) to **Michael DeVita and Consuelo DeVita, a married couple**, with an address of 960 Cypress Way, Little River, SC 29566, as **joint tenants with rights of survivorship**, with WARRANTY COVENANTS:

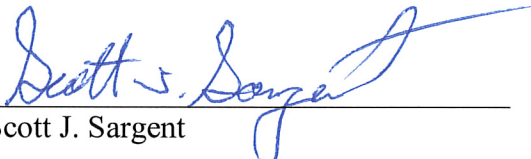
Name of Manufacturer: 1987 Coachman Manufactured Housing Unit, Model: 2925, 28' x 60' Serial No.: CP2925 E-72317 A&B and all parts, equipment and accessories affixed thereto or used in conjunction therewith, which manufactured housing is situated at Lot #21, Eagles Rest Alton, Belknap County, New Hampshire 03809.

The tract or parcel of land upon which the manufactured housing is situated is owned by Craig E. Borowski, Trustee of the Walter P. Borowski Living Trust u/d/t dated 11/01/2018, by deed dated November 8, 2018, and recorded at the Belknap County Registry of Deeds ("Registry") at Book 3207, Page 211.

Meaning and intending to describe and convey the same premises conveyed to Scott J. Sargent by deed dated June 15, 2001 and recorded in the Belknap County Registry of Deeds in Book 1659, Page 607.

This is not homestead property.

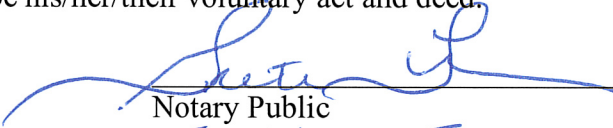
Executed on this 31st day of March 2025.



Scott J. Sargent

State of New Hampshire
County of Carroll

Then personally appeared before me on this 31st day of March, 2025, the said Scott J. Sargent and acknowledged the foregoing to be his/her/their voluntary act and deed.

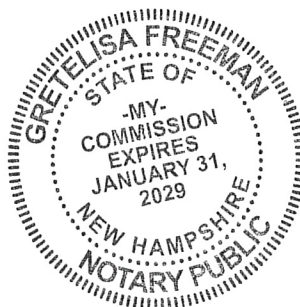


Notary Public
Gretelisa Freeman

Notary-Name Printed

My commission expires: 1/31/2029

(seal)



LANDOWNERS CONSENT FOR CONVEYANCE OF MANUFACTURED HOUSING UNIT

The tract or parcel of land upon which the manufactured housing is situated In Eagle's Rest Manufactured Home Community is owned by Craig E. Borowski, Trustee of the Walter P. Borowski Living Trust u/d/t dated 11/01/2018, by deed dated November 8, 2018, and recorded at the Belknap County Registry of Deeds ("Registry") at Book 3207, Page 211. Craig E. Borowski, duly authorized Trustee of the Walter P. Borowski Living Trust u/t/d 11/01/2018 hereby consents to the conveyance of said manufactured housing unit owned by Scott J. Sargent, to Michael DeVita and Consuelo DeVita said housing unit is situated at 46 Eagles Way, Alton, County of Belknap and State of New Hampshire 03809

The Walter P. Borowski Living Trust u/t/d 11/01/2018

By: _____

Craig E. Borowski, duly authorized Trustee

State of Texas

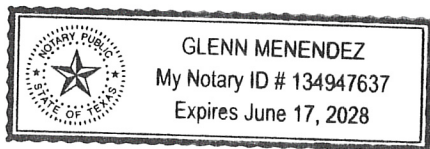
County of Travis ss:

On this 29th of March 2025 personally appeared before me, Craig E. Borowski, Duly authorized Trustee of the Walter P. Borowski Living Trust u/t/d 11/01/2018 satisfactorily proven to be the person who acknowledged the foregoing instrument to be his free act and deed

Notary Public:

My commission expires:

(seal)



RE: 46 Eagle's Way, Alton, New Hampshire

Town of Alton

Print Now

Parcel ID: 6 / 1 / 21 / 0 (CARD 1 of 1)
 Owner: DEVITA, MICHAEL & CONSUELO
 Location: 46 EAGLES WAY
 Acres: 0.000

General

Valuation		Listing History	
Building Value:	\$106,700	<u>List Date</u>	<u>Lister</u>
Features:	\$6,900	01/20/2026	LRFR
Taxable Land:	\$0	01/12/2026	LRSM
		03/03/2015	SC53
Card Value:	\$113,600 	10/25/2010	SC01
Parcel Value:	\$113,600		

Notes: 2026-NOH, ADJ SKETCH, COND-GD, PER LISTING=RENOVATED;

History Of Taxable Values

Tax Year	Building	Features	Land	Value Method	Total Taxable
2025	\$106,700	\$6,900	\$0	Cost Valuation	\$113,600
2024	\$95,200	\$6,900	\$0	Cost Valuation	\$102,100
2023	\$95,200	\$6,900	\$0	Cost Valuation	\$102,100
2021	\$95,200	\$6,900	\$0	Cost Valuation	\$102,100
2017	\$63,300	\$6,900	\$0	Cost Valuation	\$70,200
2016	\$58,800	\$6,900	\$0	Cost Valuation	\$65,700
2015	\$52,400	\$6,900	\$0	Cost Valuation	\$59,300
2014	\$50,300	\$6,900	\$0	Cost Valuation	\$57,200
2013	\$61,900	\$6,900	\$0	Cost Valuation	\$68,800
2012	\$61,900	\$6,900	\$0	Cost Valuation	\$68,800

Sales

Sale Date	Sale Type	Qualified	Sale Price	Grantor	Book	Page
04/01/2025	IMPROVED	YES	\$229,933	SARGENT, SCOTT J	3672	553
06/19/2001	VACANT	NO -	\$47,000	BOURGEOIS, AMELEE	1659	607
06/19/2001	VACANT	NO -	\$0	BOURGEOIS AMELEE & JOA	1659	604
12/21/2000	VACANT	NO -	\$0	CROWDER, FRANCES A	1622	407
07/28/1987	VACANT	NO -	\$0		1015	193

Land

Size: 0.000 Ac.
Zone: 08 - RU-RURAL
Neighborhood: AVERAGE
Land Use: 1F RES
Site:
Driveway:
Road: PAVED
Taxable Value: \$0

Building

1 STORY FRAME EAGLES RES Built In 1987						
Roof:	GABLE OR HIP	Bedrooms:	2	Quality:	AVG+10	
	ASPH/F GLS/CMP	Bathrooms:	2.0	Size Adj.	0.8940	
Exterior:	VINYL SIDING	Extra Kitchens:	0	Base Rate:	80.00	
Interior:	DRYWALL	Fireplaces:	0	Building Rate:	0.9736	
Flooring:	LAMINATE	Generators:	0	Sq. Foot Cost:	77.89	
Heat:	OIL	AC:	YES	Effective Area:	1,574	
	FA DUCTED		100%			
				Cost New:	\$122,599	

Depreciation	Physical	Functional	Economic	Temporary	Total Dpr.	Assessment
Normal GOOD 13%	0%	0%	0%	0%	13%	\$106,700

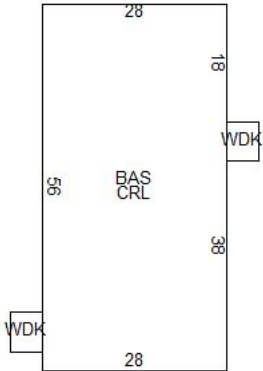
Features

Feature Type	Units	Length x Width	Size Adj	Rate	Cond	Value	Notes
GARAGE-1 STORY	320	16 x 20	100	24.00	90	\$6,912	1993-COND
Total:						\$6,900	

Photo



Sketch



Code	Description	Area	Eff Area
WDK	WOOD DECK	60	6
BAS	FIRST FLOOR	1,568	1,568
CRL	CRAWLSPACE	1,568	
Totals			1,574

Printed on 10-04-26



**TOWN OF ALTON
TAX COLLECTOR**
PO BOX 637, ALTON, NH 03809

TAX COLLECTOR OFFICE HOURS

7:00 AM - 5:30 pm
MONDAY - THURSDAY

(603) 875-2101

REAL ESTATE TAX BILL

TAX YEAR	BILL NUMBER	BILLING DATE	INTEREST RATE	DUE DATE
2026	2026-1-737114	5/20/2026	8% if paid after:	7/1/2026
MAP/PARCEL NO.		LOCATION OF PROPERTY		AREA
6-1-21		46 EAGLES WAY		0.00
OWNER OF RECORD			TAX CALCULATION	
DEVITA, MICHAEL & CONSUELO 960 CYPRESS WAY LITTLE RIVER, SC 29566			1/2 Tax at 2025 Tax Rate	
			Town	\$465.00
			School	\$686.00
			County	\$172.00
			State	\$211.00
TAX RATE PER \$1000		ASSESSED VALUATION		
Town	4.09	Building	113,600.00	
School	6.04			
County	1.51			
State	1.86			
TOTAL		13.50	NET VALUE	
			Current Bill	\$767.00

INFORMATION FOR TAX PAYER

The taxpayer may, by March 1st, following the date of notice of tax and not afterwards. Apply in writing to the assessor for an abatement of the tax provided under RSA 76:16.

If you are elderly, disabled, blind, a veteran or a veteran's spouse, or are unable to pay taxes due to poverty or other good cause, you may be eligible for a tax exemption, credit, abatement or deferral. For details and application information, contact the assessors's office. Applications for exemptions and/or credits must be filed on or before April 15th each year.

Real estate tax payments will be applied first to the oldest delinquent real estate taxes (if any) for the indicated property.

Taxpayers desiring any information in regard to taxation, assessments, exemptions or change of address should call the assessor's office at (603) 875-2167.

All taxes are assessed on April 1st of each year. Tax bills are mailed to the last known address.

PAYMENT POLICIES

- A \$25.00 fee plus all additional delinquency penalties and collection costs will be charged for any check returned by the bank for any reason.
- Payment of this bill does not prevent the collection of previous unpaid taxes, nor does an error in the name of the person(s) taxed prevent collection.
- If you are not the present of this property, please forward to the proper owner. The tax collector is not responsible for payment on the wrong tax bill.
- If this bill is paid by check or money order, it is not considered paid until the check or money order is cleared by the bank.
- **Please make check payable to: TOWN OF ALTON**
- Credit and debit cards are accepted for payment. There is a 2.99% or \$2.50 minimum convenience fee when using a credit or debit card.

PAY PROPERTY TAXES ONLINE AT

<https://pay.eb2gov.com/altonnh>

Note: If your bank pays your tax bill, please send this bill to your bank.

If you have sold your property, please forward this bill to the new owner.

IF YOU WOULD LIKE A RECEIPT, PLEASE RETURN THE ENTIRE BILL AND A SELF-ADDRESSED STAMPED ENVELOPE

DETATCH HERE

**TOWN OF ALTON
REAL ESTATE TAX BILL**

MAP/PARCEL NO.	LOCATION OF PROPERTY	TAX YEAR	BILL NUMBER	DUE DATE
6-1-21	46 EAGLES WAY	2026	2026-1-737114	7/1/2026

8% APR Interest Charged After: 7/1/2026

Amount to Pay: \$767.00

DEVITA, MICHAEL & CONSUELO
960 CYPRESS WAY
LITTLE RIVER, SC 29566



PLEASE RETURN THIS PORTION WITH YOUR PAYMENT



**TOWN OF ALTON
TAX COLLECTOR**
PO BOX 637, ALTON, NH 03809

TAX COLLECTOR OFFICE HOURS

7:00 AM - 5:30 pm
MONDAY - THURSDAY

(603) 875-2101

REAL ESTATE TAX BILL

TAX YEAR	BILL NUMBER	BILLING DATE	INTEREST RATE	DUE DATE		
2025	2025-2-704195	11/24/2025	8% if paid after:	12/30/2025		
MAP/PARCEL NO.		LOCATION OF PROPERTY		AREA		
6-1-21		46 EAGLES WAY		0.00		
OWNER OF RECORD			TAX CALCULATION			
DEVITA, MICHAEL & CONSUELO 960 CYPRESS WAY LITTLE RIVER, SC 29566			Town	\$418.00		
			School	\$617.00		
			County	\$154.00		
			State	\$190.00		
TAX RATE PER \$1000		ASSESSED VALUATION				
Town	4.09	Building	102,100.00		-	\$0.00
School	6.04			Less Credits	-	\$0.00
County	1.51			Less Previously Paid		\$663.00
State	1.86					
				Past Due Bills		\$0.00
TOTAL		13.50	NET VALUE		Current Bill	\$715.00

INFORMATION FOR TAX PAYER

The taxpayer may, by March 1st, following the date of notice of tax and not afterwards. Apply in writing to the assessor for an abatement of the tax provided under RSA 76:16.

If you are elderly, disabled, blind, a veteran or a veteran's spouse, or are unable to pay taxes due to poverty or other good cause, you may be eligible for a tax exemption, credit, abatement or deferral. For details and application information, contact the assessors's office. Applications for exemptions and/or credits must be filed on or before April 15th each year.

Real estate tax payments will be applied first to the oldest delinquent real estate taxes (if any) for the indicated property.

Taxpayers desiring any information in regard to taxation, assessments, exemptions or change of address should call the assessor's office at (603) 875-2167.

All taxes are assessed on April 1st of each year. Tax bills are mailed to the last known address.

PAYMENT POLICIES

- A \$25.00 fee plus all additional delinquency penalties and collection costs will be charged for any check returned by the bank for any reason.
- Payment of this bill does not prevent the collection of previous unpaid taxes, nor does an error in the name of the person(s) taxed prevent collection.
- If you are not the present of this property, please forward to the proper owner. The tax collector is not responsible for payment on the wrong tax bill.
- If this bill is paid by check or money order, it is not considered paid until the check or money order is cleared by the bank.
- **Please make check payable to: TOWN OF ALTON**
- Credit and debit cards are accepted for payment. There is a 2.99% or \$2.50 minimum convenience fee when using a credit or debit card.

PAY PROPERTY TAXES ONLINE AT

<https://pay.eb2gov.com/altonnh>

Note: If your bank pays your tax bill, please send this bill to your bank.

If you have sold your property, please forward this bill to the new owner.

IF YOU WOULD LIKE A RECEIPT, PLEASE RETURN THE ENTIRE BILL AND A SELF-ADDRESSED STAMPED ENVELOPE

DETATCH HERE

**TOWN OF ALTON
REAL ESTATE TAX BILL**

MAP/PARCEL NO.	LOCATION OF PROPERTY	TAX YEAR	BILL NUMBER	DUE DATE
6-1-21	46 EAGLES WAY	2025	2025-2-704195	12/30/2025

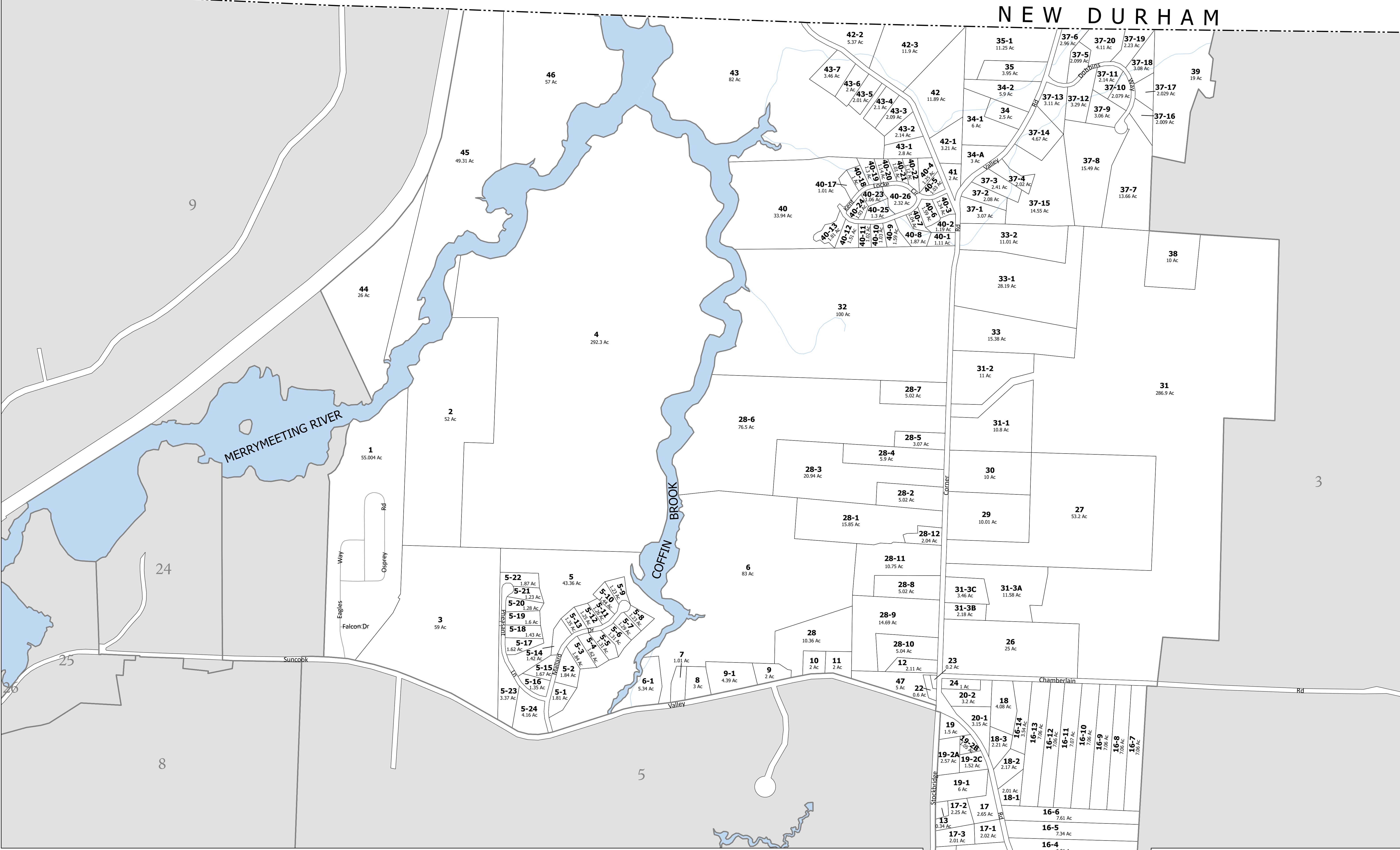
8% APR Interest Charged After: 12/30/2025

Amount to Pay: \$715.00

DEVITA, MICHAEL & CONSUELO
960 CYPRESS WAY
LITTLE RIVER, SC 29566



PLEASE RETURN THIS PORTION WITH YOUR PAYMENT





46 Eagles Way



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